

# **MARQUETTE COUNTY BOARD OF COMMISSIONERS**

## **Regular Meeting**

**Tuesday, February 03, 2026 at 6:00 P.M.**

1. CALL TO ORDER BY CHAIRPERSON JOSEPH DEROCHA
  - Pledge of Allegiance
  - Roll Call
2. APPROVAL OF AGENDA
3. APPROVAL OF THE MINUTES OF THE FOLLOWING MEETINGS:
  - Regular Meeting held on January 20, 2026
4. PROCLAMATIONS, PRESENTATIONS AND AWARD
5. PUBLIC COMMENT (time limit 5 Minutes total)
6. REVIEW OF CLAIMS AND ACCOUNTS:
  - Total expenditures paid via check & EFT transfers for the period January 16, 2026 through January 29, 2026 were \$1,013,547.80 (this amount does not include check payable to Alger-Delta Co-Op Electric); and biweekly payroll for the period ending January 17, 2026 was \$933,198.28.
  - Check #236925, dated 1/30/2026, for \$80.18 ~ payable to Alger-Delta Co-Op Electric.
8. PRIVILEGED COMMENT:
  - Sheriff's Department January 2026 Stats
9. INFORMATIONAL ITEMS:
  - a. 2025 Planning Commission Annual Report
  - b. 2025 Forestry Commission Annual Report
  - c. Wildfire Mitigation Specialist Certification Opportunity Flier
  - d. Teamster's Union Letter of Support of Expanded Airport Services
  - e. Airport Advisory Resignation Letter
10. ACTION ITEMS:
  - a. Bodycam FY26 Capitol Project
  - b. EGLE PFAS Grant for Truck Clean-Out
  - c. EGLE Grant for Former Mqt Co. Airport PFAS Investigation & Recommendation
  - d. Selection of Qualified Survey Firm for County Remonumentation
11. LATE ADDITIONS:
  - a.
12. PUBLIC COMMENT (Time limit 3 minutes per person)
13. COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS
14. CLOSED SESSION
15. ADJOURNMENT

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/85782057756>

Phone one-tap:

+13052241968,,85782057756# US

Join via audio:

[+1 360 209 5623](tel:+13602095623) US or [+1 386 347 5053](tel:+13863475053) US

[+1 507 473 4847](tel:+15074734847) US or [+1 564 217 2000](tel:+15642172000) US

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