

### ***Mission Statement***

*With an exemplary staff and rigorous curriculum, our mission is to maximize the academic potential of every child.  
(Adopted 1/28/2013)*

**Marquette Area Public Schools  
BOARD OF EDUCATION  
1201 W. Fair Avenue  
Marquette, MI 49855  
Telephone 906-225-4200  
WEBSITE [www.mapsnet.org](http://www.mapsnet.org)**

Organizational and Regular Meeting  
Monday, January 12, 2026, 5:30 PM  
Marquette Senior High School Library  
1203 West Fair Ave  
Marquette, MI 49855

***This meeting is a meeting of the Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during one (1) period designated on the Agenda as, "Comments from the Public." Attendees should register their intention to participate in the public participation portion of the meeting before the meeting is called to order. Individuals may not register others to speak during public participation. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name; address; group affiliation, if and when appropriate. Each statement made by a participant shall be limited to five (5) minutes duration. During the portion of the meeting designated for public participation, no participant may speak more than once. Participants shall direct all comments to the Board and not to staff or other participants. Please be advised that this is not an opportunity for participants to converse in a two-way communication with the board, or other members of the community, but for the board to hear comments or concerns.***

### **A G E N D A**

1. Call to Order by 2025 Board President Cambensy (per Board Policy 2506, the ranking officer will preside over the organizational meeting until a President is elected)
2. Pledge of Allegiance
3. Roll Call
4. Approve Agenda
5. Approve Consent Agenda
  - A. Minutes of Regular Meeting of December 8, 2025
  - B. Personnel Report dated January 2026
  - C. Financial Reports of December 2025
6. Elect Officers (for period January 12, 2026 to January 2027)
  - A. President (Ranking Officer Presiding)
  - B. President Assumes Chair, Election of Officers Continues
  - C. Vice-President
  - D. Secretary/Treasurer

Continued

NOTICE REGARDING BOARD MEETING MINUTES: Minutes of all meetings of the Marquette Area Public Schools Board of Education are stored and available for inspection in the Board of Education Office, 1201 W. Fair Avenue, Marquette, MI 49855. Recent minutes, following approval, are also posted on the district website.

Americans with Disabilities Act: Any person with a disability who needs accommodation for participation in this meeting should contact the Superintendent at 906-225-4200 at least 3 days in advance of the meeting to request assistance.

7. Superintendent's Report
  - A. Recognition of MAPS Board of Education Members
  - B. Budget Amendment
  - C. Facilities
  - D. Other
8. Student School Board Representatives Report
9. Comments from the Public
10. New Business
  - A. Organizational Meeting Issues
    - 1) Authorize Board Secretary/Treasurer to Sign Checks
    - 2) Designate Persons Authorized to Sign Contracts and Agreements on Behalf of the Board of Education: Board Secretary/Treasurer, Board President, Superintendent, Assistant Superintendent and Special Education Director

Also Authorized to Sign:

Building Principals - Building Use/Rental Contracts, Student Assembly Contracts, Student Picture Contracts, Other Contracts and Agreements as Designated by the Superintendent

Athletic Director - Contracts and Agreements as Designated by the Superintendent

Business Director - Audit, Grant and Banking Contracts as Designated by the Superintendent

Director of Technology - Contracts and Agreements as Designated by the Superintendent

Director of Kaufman Auditorium - Contracts and Agreements as Designated by the Superintendent

Human Resources Director - Contracts and Agreements as Designated by the Superintendent

Auxiliary Services Director - Contracts and Agreements as Designated by the Superintendent

- 3) Authorize Persons to Approve Purchase Orders: All MAPS Administrators
- 4) Authorize Persons to Transfer Funds between Accounts: Assistant Superintendent and Business Director
- 5) Board Secretary's Delegation of Posting Notices of Meetings to Administrative Assistant to the Superintendent/Board
- 6) Board Secretary/Treasurer's Delegation of School Election Responsibilities to Assistant Superintendent and Administrative Assistant to the Superintendent/Board
- 7) Consider Naming Thrun Law Firm as Provider of Legal Services to MAPS

- B. Set Board Meeting Dates for 2026 (see attached)
- C. Consider Adoption of Amendment to 2025-2026 Budget
- D. Consider Awarding the Elevator Modernization Project to Otis Elevator Company as Recommended
- E. Approve Resolution regarding Bond Proposal and Ballot Proposition

11. Board Member Comments

12. Board President's Comments

13. Announcements and Other Meetings:

Jan. 19, 2026	Martin Luther King, Jr. Day - No School
Jan. 20-23, 2026	9-12 First Semester Exams
Jan. 21-23, 2026	9-12 Early Release
Jan. 23, 2026	End of the First Semester
Jan. 28, 2026	8th Grade Parent Orientation, 6 PM, Little Theater
Feb. 2, 2026	Committee of the Whole/Special Meeting, Cherry Creek Library, 5:30 PM (if approved by Board in Agenda Item 10B)

*NOTE: This Board Meeting has a delayed telecast on the MAPS YouTube Channel.*

14. Adjourn